



4-H NEWS



SACRAMENTO • SAN JOAQUIN • SOLANO • YOLO

MARCH 2009

ISSUE 6

COUNTY BUDGET CUTS



As you are certainly aware, the Yolo County budget is under review. With millions of dollars in necessary cuts to be decided, now is the time to

make sure the community knows about 4-H. Be sure to do 4-H outreach, both for member recruitment, and for community awareness in the coming months. If there are cuts to be made, let's be certain the Board of Supervisors make them with eyes wide open!

CREATIVE ARTS & SCIENCES IS SAVED!

Thank you to the volunteers who have stepped in to chair the Creative Arts & Sciences Division at Spring Show! Their contributions to the program are greatly appreciated. Please contact them with any questions or if you are interested in volunteering.

The Team 2009!

Head Chair, General Questions, Anne Pugh, 530-750-3037, yccreativearts@yahoo.com

Entries & Awards, All Stars, Jan Johansen, 530-756-6970, janjohansen@sbcglobal.net

Club Hospitality, Amy Plantenkamp, 530-756-6343, adplatenkamp@hotmail.com

Buyer's Luncheon, Norwood 4-H Club, Michael Meads, 530-750-2680, norwood4h@hotmail.com

Judging Information, Clarksburg 4-H Club, Karen Chesnut, 916-374-8224, karemsmc@earthlink.net

Cleanup Crew - HELP NEEDED, Contact Delynda Eldridge, 530-666-8735, djeldridge@ucdavis.edu

GREEN & WHITE SOCIAL EVENT!

**Saturday, March 7
6:00 p.m. Norton Hall
70 Cottonwood Street, Woodland**

This event is a major fundraiser for the Incentive & Recognition Awards Program. The evening activities will include a social hour with a silent auction starting at 6pm, a delicious chicken dinner with garden fresh vegetables at 7pm, and a live auction starting at 8pm.

Clubs, you may drop off your auction items at the 4-H Office during their office hours of M-F, 8-12 & 1-5pm. Also Leaders, the hall will be open at 3:00pm on event day so you may drop off your appetizers, and/or cookies.

If you have any questions please contact **Erin Vannucci, 530-796-3266** or **Carolyn Pfanner, 530-756-1115**.



COMMUNITY CONNECTION DAY!

Community Connection Day will be held the Friday of Spring Show (May 1st) from 10am - 1pm. Youth from around the county are bussed on to the fairgrounds to learn about our program and see firsthand what we do. Our 4-H members take the classes of children on tours of our Spring Show event. This is a wonderful event that gives us the opportunity to showcase our 4-H program to all youth in Yolo County.

Volunteers and youth are what makes this event a success. We need your help in the following areas:

- Set-up and clean-up
- Barn tours
- Small Animal Petting Area
- Games
- Showmanship Demonstrations
- Project Presentations

Please contact the chair DeAnn Tenhunfeld, 530-666-2997, etomato@aol.com to volunteer or with ideas to make the event the

CHECK IT OUT!

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4-H OFFICE CONTACT

Yolo County 4-H
70 Cottonwood Street
Woodland, CA 95695
(530) 666-8703
(530) 666-8736 FAX
ceyolo@ucdavis.edu
ceyolo.ucdavis.edu/4-H_Program/

OFFICE HOURS:

Monday-Friday, except Holiday
8:00 a.m.-5:00 p.m.
Closed 12:00-1:00 p.m.



Marcel Horowitz
4-H Youth
Development Advisor



Delynda Eldridge
4-H Program
Representative



Karisa Huie
4-H Secretary

YOLO COUNTY 4-H NEWS

ALL STAR INFO NIGHT!



Wednesday, March 25, 2009
6:00pm, before Leaders' Council Meeting -
Norton Hall, 70 Cottonwood St Woodland

The All Stars are having an info night! This is for 4-Hers **15 years and older** who are eligible (must have a Gold star) and interested in applying to be an All Star at the end of the year. We will be going over the application and selection process. Applications are due May 15th, so come see what All Stars are all about!

SPRING SHOW CLEANUP DAY!



Saturday, April 18, 2009
9:00am until done
Yolo County Fairgrounds Woodland

Come make the Fairgrounds shine for our Spring Show event. Don't forget to bring your rakes, shovels, and tools labeled with your name. Please contact Neil Mathiesen if you have any questions 530-668-5840.

CLEVER CLOVERS CLUB NEWS - BY ARIANNA GARCIA

In Clever Clovers 4-H we've been having a good time in our meetings and in our projects. We are even having our own Pie Day Auction at our next meeting for Clever Clovers. It is on Feb 9th. The pie check in is at 6:30 pm and our meeting will be at 7:00. The auction will follow. The people who don't know how to make pies, are coming earlier to make pies from 9:00 am to 11:00 am that same day. This will all take place at Norton Hall. There is a contest for the best traditional pie, tallest pie, yummiest pie and wackiest pie. All of the pies sound good to me. We've had some project meeting like pets and small animals. They have gone to the library to check out books on their animals. They labeled their animals/animal parts. They are having their next meeting at Pet Co. Many other projects have begun and I will be reporting on them later.



ESPARTO/CAPAY VALLEY CLUB NEWS - BY RYLEE TREAT



Esparto Capay Valley 4H is having a great year!! We had a great Christmas and a good New Year so far. We are preparing for our annual Spaghetti Feed which will be held March 28th from 6pm-8pm at the Guinda Grange Hall...everybody is invited. Tickets are \$10 for adults and \$6 for kids, of course, that is the night we also have the Cake Auction!! Bring the Family because it is going to be fun!! Hope to see you there!

We will also be having a Petting Zoo at the Guinda Grange on Almond Festival, March 15th as we do every year. Come and enjoy the day with us.

WILLOW OAK CLUB NEWS - BY BRADEN BOURKE

We last met on February 9th at the Willow Oak Hall. All members were asked to bring home-made Valentine cards to be delivered to The Californian Retirement Home. We had many well-decorated and thoughtful cards for the residents. They were delivered on Friday, February 13th during their Valentine Party. They really enjoyed seeing us young people and the Valentines, too! Our Pedro Card Party is Friday, February 20th at 6:30 p.m. (doors to open at 6 p.m.) at the Willow Oak Hall. Club members received their food assignments and signed up for various jobs for the event.

Deanna Tenhunfeld is getting 4-H Community Connection Day back at the Spring Show. She has many activities planned. Our club will be responsible for making this day run smoothly. Community Connection Day will be Friday, May 1. Thank you Mrs. Tenhunfeld, for all your hard work in making this happen. Next meeting we will have our annual Dime-a-Dip meeting (March 9th) The potluck dinner begins at 6:00 p.m., with every scoop of a dish costing just a dime! The dinner is followed by our monthly meeting and ends with our annual cake auction. The cake auction brings a lot of well-decorated themed cakes from the 4-H members. This year the Willow Oak Dog Care group will be chairing this event. The theme will be announced in our March club newsletter. This is always fun and tasty for everyone. After the meeting was adjourned and the February birthday members got their candy, we had a Valentine Party. Thank you to the Millang and Morris families for chairing the party. We had lots of punch, cookies and huge cupcakes and a well-decorated hall for the special event.



COUNTYWIDE RABBIT MEETING

March 14, 2009 - 10:00 - 11:30 am
Norton Hall, 70 Cottonwood St Wd
Nancy Cannan, 530-666-1776

COUNTYWIDE PETS & SMALL ANIMALS MEETING

March 14, 2009 - 12:00 - 1:00 pm
Norton Hall, 70 Cottonwood St Wd
Nancy Cannan, 530-666-1776

COUNTYWIDE VET SCIENCE MEETING

March 15, 2009 - 3:00 - 5:30 pm
Norton Hall, 70 Cottonwood St Wd
Virginia Cannan, 530-666-1776

FOUR COUNTY CLUSTER EVENTS

LIVESTOCK JUDGING CONTEST

Deadline Extended to **March 2**
April 18
SCU Fresno
Mitch Ylarregui, (559) 3988 or
mylarregui@ucmerced.edu

MARCH HARE DOUBLE YOUTH 4-H RABBIT SHOW

Postmark/Email by March 3
Saturday, March 7

7:15 a.m. Sonoma County 4-H Center
6445 Commerce Blvd, Rohnert Park
Cynthia Hinde, (707) 578-6221 or
sorabbitraisers@yahoo.com

POULTRY NEWS



SHASTA 4-H POULTRY SHOW Entries Due March 9

Saturday, March 28
8:00 a.m. Coop-In Shasta College
Aeronautics Bldg #4000
Leeann Stearns, (530) 226-0413 or
artismyfreedom@sbcglobal.net

Showmanship, Knowledge Bowl, Poultry
Expo, Best Dressed Bird Contest, and
Adult Showmanship

Snack Bar will serve breakfast and lunch.

AVIAN BOWL QUALIFIER Saturday, March 21

Ventura County Fairgrounds
Michele Palmer, (530) 752-9040 or
mlpalmer@ucdavis.edu

4-H SMALL ANIMAL SUPER FIELD DAY

Saturday, March 21

Ventura County Fairgrounds
Susan Trockey, (805) 480-9976 or
Jenean Bass, (805) 493-5714

CLUB LAMB AUCTION

Saturday, March 21

Placer County Fairgrounds, Roseville
Saturday, April 25
Township Ranch, Yuba City
10:00 View - 12:00 Auction
Karin Fish, (916) 214-0078 or
kafish4@yahoo.com
www.GoldCountrySheepProducers.org

2009 NATURE BOWL

Bruce Forman, Department of Fish &
Game, (916) 358-2353

SEMI-FINAL DATES:

- Effie Yeaw Nature Center, Carmichael
- **March 12**, Beth Etgen,
(916) 489-4918
- Yolo Bypass Wildlife Area, Davis -
March 17, Sarah Johnston,
(916) 679-0174
- Cosumnes River Preserve, Galt - **April**
20, Jackie De Lu, (916) 978-0809

FINAL DATE:

- California State University,
Sacramento - **May 16**

"HOO HOO" NEEDS A HOUSE! - WILDLIFE AWARENESS DAY



RSVP by March 15

Sunday, May 3 - 1:00 p.m. - 5:00 p.m.
2743 Mankas Corner Road, Fairfield
By Carson Wignall, Suisun Valley 4-H
Club, 707-718-8840
carson_wignall23@yahoo.com

Did you know that barn owls do not build their own nests? They must find homes in buildings, abandoned nests or other structures. And, if a barn owl cannot find a suitable home, they often fall victim to their predators. According to experts just one pair of barn owls can consume more than 1,000 rodents during their three-month nesting period. In fact, many farmers and ranchers in our local Suisun Valley rely on barn owls for pest control.

For my Emerald Star Project, I'm trying to make sure the common barn owl stays common. I will be holding a Wildlife Awareness Day on Sunday, May 3rd where participants will have fun making barn owl boxes and learning about these valuable creatures. Members in the 4th grade and above are invited to participate. Participants will assemble the boxes from used lumber and then paint the boxes. Plan to wear grubby clothing, as we will be using paints and/or stains for the boxes. We will provide snacks and beverages. If you are interested in attending, please let me know. So, come Join the Fun and Help Us Make Barn Owl Boxes!

SACRAMENTO VALLEY SHETLAND SHEEP DOG SHOW

March 28 and 29

9:00 a.m. Dixon-May Fairgrounds
Pat O'Connor, Patodell22@aol

Would any 4-H members like to be a steward for either Saturday or Sunday (or both)? We usually have a small entry (5 - 10 in obedience) and about the same number for Rally. This is a great opportunity to really learn more about obedience and Rally. Lunch is provided by vendor. Please let me know if you are interested.

COW JUDGING CONTEST

Entries must be Postmarked on or
before **March 26**

Hoards's Dairyman, (920) 563-5551 or
hoards@hoards.com
www.hoards.com

CLUSTERWIDE FASHION REVUE 2009

Saturday, April 4, 2009
Robert J. Cabral Ag Center
2101 E. Earhart Avenue, Stockton

Attention: 4-H Members

San Joaquin County will host a cluster wide Fashion Revue. Please announce this to your club and project members at your next meeting. The registration packets will be coming to you in the mail soon, so please watch for them. If you have any questions or want to help out, please call Nancy Burgess at (209) 463-7146.

FARMS, FRIENDS, & FAIRYTALES

Saturday, May 9

11:00 a.m. - 3:00 p.m.

Fairytale Town, Sacramento
Rita Boyes, (916) 875-6530

Fairytale Town is a two and a half acre nonprofit children's literacy museum (located across from the Sacramento Zoo) working to educate the youth of today about the hearty agricultural heritage of California. This second annual event will begin with a demo of sheep shearing and will feature many informational booths on the "farm to the table" process.

Fairytale Town welcomes 4-H clubs and members to share their projects with the community. This is a wonderful community service opportunity.

4-H Tractor & Vegetable Field Day

Hosted By San Joaquin County
4-H Youth Development Program

Saturday April 18, 2009



San Joaquin County 4-H will host a hands-on field day about farm and lawn tractors and vegetable production. The event will introduce 4-H cluster members to the 4-H Petroleum Power, Lawn Tractor and Plant Science projects. Members will learn basic tractor safety; how to maneuver a tractor; identify common parts of tractors; and understanding of how a tractor operates. 4-H cluster members will see demonstrations on vegetable planting; best management practices for maximum production and yields; and learn accepted methods of exhibiting produce/plants for competition.

LOCATION: Robert J. Cabral Agricultural Center 2101 E. Earhart Avenue, Stockton, CA 95206.

REGISTRATION STARTS AT 8:30A.M.

Breakfast and Lunch will be served by the Linden-Peters 4-H Club for a nominal fee.

Free seeds and/or plants will be given.



In July, San Joaquin County 4-H will host both competitive farm and lawn tractor contests. These contests will be open to any 4-H member in California. Two winners from each contest in each age group (Youngest Tractor Division (9-10), Junior Tractor Division (Ages 11-13) and Senior Tractor Division (Ages 14 and older) will advance to a California State Fair in August with hopes of sending two members from each Senior Tractor Divisions to compete at the National 4-H Engineering Challenge in September at Purdue University in West Lafayette, Indiana.

**If you have questions,
please contact
Molly Watkins
at (209)
401-8591.**

FOUR COUNTY CLUSTER TRAININGS

BEEKEEPING CLASSES



Saturday, March 7
Saturday, April 11
7:30 a.m. CE Aud or Conf Rm
Ernie Buda, 761-3802 or
2211budae@att.net

This course is for those wanting to explore beekeeping; it does not require any experience. It is recommended you take both classes (different instructors). Preferably one before you get your bees & another afterwards. Discount for 4-H.

Cost: \$35.00, SABA Member \$30.00

SACRAMENTO 4-H SILVER HIGHPOINT HORSE SERIES

Debbie Dunn, (916) 263-3391 or
Nicole Dunn, (916) 914-3836

SHOW #2

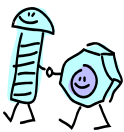
Saturday-Sunday, March 7-8, 2009
Sacramento Horsemen's Arena

SHOW #3

Saturday-Sunday, April 18-19, 2009
Sacramento Horsemen's Arena

4-H Members from other counties qualify for ribbons only. Call for more info.

NUTS & BOLTS OF PROJECT PLANNING



RSVP by Monday, March 9th
Wednesday, March 11, 2009
6:30-7:00- Dinner - 7:00-9:00-
Training

UCCE Sacramento County Office,
Rita Boyes, 916-875-6530
4145 Branch Center Rd Sacramento,
CA 95827

You're invited to attend an upcoming training for all project leaders— Could you use some extra help planning your project meetings? Want to learn new ideas and techniques to make your meetings more engaging? Do you want to make sure your meetings are meeting the goals of the 4-H Youth Development Program?

VOLUNTEER ORIENTATION SPRING DATES SET

Mark your calendars! All new 4-H adult volunteers, and those returning leaders who have had a break in service of a year or more, must: 1) attend orientation, 2) be fingerprinted, and 3) submit enrollment paperwork and fees. They must be certified by the 4-H Office before they can hold project meetings or work with youth. Until they are certified, they are not covered under the University's liability insurance.

Volunteers from all Cluster Counties are welcome.

Pre-enrollment is required. Please call the 4-H Office to reserve your seat at one of these important meetings.

SACRAMENTO COUNTY 4-H

Thursday, April 23

7:00-9:15 p.m.

CE Conference Room

4145 Branch Center Road
Joan Ryan, (916) 875-6811

4-H HANDBOOK REVISION

This spring the revised online **4-H Handbook** will be released. Watch for details.

4-H SAFETY

BASIC FIRST AID

4-H projects and activities are planned and organized with the forethought to prevent potential injuries or illnesses. However, unforeseen accidents or exposures at 4-H projects or activities periodically occur that result in either injuries or illnesses. When an inadvertent injury or illness occurs, it is necessary to have basic first aid awareness to assist the accident or exposure victim.

BASIC FIRST AID AWARENESS:

- Always carry or know where a first aid kit is located at 4-H activities or projects.
- Know the directions to the closest emergency care facility.
- Assure that a land-line or cell phone is available at 4-H activities or projects.
- Before assisting an accident victim, it is important to assess the accident scene to assure that it is safe to provide first aid.
 - Have a bystander immediately call 911.

4-H POLICIES

PETTING ZOO POLICY

The following policies must be followed when a 4-H group wishes to host a petting zoo:

- 818.1** Petting zoos must only feature small (i.e., animals weighing 100 pounds or less), miniature, or young animals. Fully grown cows, horses, hogs or other large animals pose a greater risk of injury to petting zoo visitors and may not be featured in 4-H sponsored petting zoos.
- 818.2** Petting zoo animals shall be screened to eliminate those that exhibit aggressiveness, signs of illness, or other types of poor behavior.
- 818.3** Newborn animals are not appropriate for petting zoos and shall not be featured.
- 818.4** Petting zoo pen and enclosure areas shall be effectively managed and supervised to provide environments that are safe and healthy for both visitors and animals and their interactions.
- 818.5** In addition to any state or local regulations or fair policies, groups operating petting zoos shall follow the recommendations of the most current version of the *Compendium of Measures to Prevent Disease Associated with Animals in Public Settings*, published by the National Association of State Public Health Veterinarians. www.nasphv.org/Documents/AnimalsInPublicSettings.pdf
- 818.6** ANR Environmental Health & Safety will provide additional guidance documents, forms, and signs and can assist a group in planning a safe petting zoo event. See the ANR EH&S website <http://safety.ucanr.org> for petting zoo resources.



SECTIONAL, STATE, & NATIONAL EVENTS

SECTIONAL PRESENTATION DAY

Entries Due: Feb 28
Saturday, March 28
9:00 a.m. UC Davis
Elisa Dowd, (925) 866-1137

If you receive a Gold Medal at County 4-H Presentation Day in February, you are eligible to attend Sectional 4-H Presentation Day.

AGRICULTURAL & ENVIRONMENTAL SCIENCES FIELD DAY

March 6-7
UC Davis

Ali Zike, fieldday@ucdavis.edu
<http://case.ucdavis.edu/StudInfo/clubs/NewsEvents/Events/fieldday>

Consists of 26 judging events and leadership contests

NORTH CENTRAL SECTION 4-H CITIZENSHIP WEEKEND

March 6-8

Check In: 6:00-8:00 p.m. March 6
Check Out: By 11:00 a.m. March 8
Fort Mason Hostel, San Francisco
Vicky Bosworth,
vgboz@comcast.com

A weekend of camaraderie, community service, and fun in San Francisco. Youth members must be in 8th grade and above to participate.

Saturday community service options are 1) San Francisco Food Bank - An indoor project sorting and stocking food products or 2) Friends of the Urban Forest - An outdoor project planting and pruning trees in urban settings.

COST: \$80.00 includes 2 nights lodging, 2 breakfasts, and 1 dinner

Applications are available from your County 4-H Office.

YOU SEE DAVIS DAYS



Registration Due March 16
April 16-18
UC Davis

Vanessa Zubkousky,
(925) 408-4588, vzub@ucdavis.edu

This is for high school members. You will attend classes, tour the campus, and experience the food, dorms, and other highlights of college life.

COST: \$55.00

STATE FIELD DAYS 2009

Saturday, May 30
8:00 a.m. – 3:00 p.m.

UC Davis - Wellman, Olson, & Hart
Steven Worker, (530) 754-8519
<http://ca4h.org/projresource/fieldday/>

Activities for 5-8 Year Olds

Lunch will be served on the Grass Area in front of Wellman Hall - \$7.00

Snack Booth, 4-H Supplies, T-Shirts
Service Activity: "Placemats of Love"

JUDGING CONTESTS

10:30 a.m. - 2:00 p.m. Wellman Hall
Judging is making choices and decisions

TEDDY BEAR CHALLENGE

Donate a teddy bear to be donated to Children's Hospitals in Sacramento.

EXHIBITS AND DISPLAYS

Entomology Activities - Wellman Hall

SET ACTIVITIES

10:00 a.m. Wellman Lounge
Science Demonstrations, Textiles
Challenge Geo-caching, and
Photography Trainings throughout day

4-H PRESENTATION DAY

Entries Due May 24

9 a.m. - 6 p.m. Wellman & Hart Hall
For Gold Medal Winners at Sectional Presentation Day.

STATE 4-H FASHION REVUE

Entries Due May 11

8:30 a.m. - 3:30 p.m. Olson Hall
Sue Moore, (209) 533-6990 or
samoore@ucdavis.edu

For Gold Medal Winners at Sectional Fashion Revue. Help is needed. The apron challenge (Simplicity #9565) is drawing interest from throughout the state.

4-H PLANT SCIENCE CONTEST

Entries Due May 24

10:00 a.m. - 1:30 p.m. Hart Hall
The State Qualifier for the National 4-H Horticulture Contest.

STATE 4-H INTERVIEW CONTEST

Entries Due May 24

10:00 a.m. - 3:00 p.m. Wellman Hall
Interviews for mock jobs will be held to help youth improve their job preparation and interviewing skills!

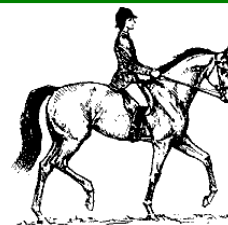
2010 LOGO DESIGN CONTEST

Bring your design for next year State 4-H Field Day.

COUNTY BANNERS

To be presented at the Opening Ceremony, it should be 30" w x 36" tall.

STATE HORSE NEWS



Jeanne George, (530) 527-3101
or jlgeorge@ucdavis.edu
<http://ca4h.org/projresource/horse/>

STATE 4-H HORSE CLASSIC

These two statewide events are focused on over 4,500 4-H horse project members statewide.

EDUCATIONAL CONTESTS

Entries Due March 1

March 28-29

Reedley College, Reedley, CA
(near Fresno)

SATURDAY - Hippology Contest, Horse Judging Contest, Demonstrations, and Public Speaking.

SUNDAY - Horse Bowl

CREATE A DESIGN!

Entries Due April 1

4-H'ers are invited to design the artwork for the "State 4-H Horse Classic - Championship Horse Show" for t-shirt sales. Be creative!

CHAMPIONSHIP HORSE SHOW

June 26-28, 2009

Santa Cruz Fairgrounds
Watsonville, CA

CONGRATULATIONS!!

The California 4-H Horse Bowl Team AND Team Demonstration won their contests at the National 4-H Horse Classic! **Rachael McPhail**, Santa Barbara County, was also 1st place in the individual Horse Bowl awards and received a \$500 scholarship. **Kaitlen Lawton** and **Alicia Couto**, Kings County, was the best in team demonstration and each won \$500 scholarships. Horse Bowl Team members were **McPhail** and **Deanna Lestina**, Riverside County; **Molly Hanson**, Merced County; and **Allison Cuellar**, San Joaquin County. Overall the California Team placed 3rd. For more information, go to website above.

HORSE RESOURCES

<http://ca4h.org/projresource/horse/#5>

There are more resources for Horse Project Leaders to help members learn the science of the horse project.

SECTIONAL, STATE, & NATIONAL NEWS

EVENTS

JUNIOR GRAND NATIONAL STOCK SHOW

Entries Postmarked by March 9 or
Online by March 16
April 1-5
Cow Palace, San Francisco
Vanessa Adams, (415) 404-4142 or
vadams@cowpalace.com
www.cowpalace.com

So, start planning to attend. You don't have to exhibit an animal to participate.

LIVESTOCK COMPETITIONS:

- Junior Beef
- Junior Sheep
- Junior Swine
- Junior Meat Goats
- Junior Dairy Goats
- Junior Dairy Cattle
- Junior Rabbits
- Dog Care & Training
- Showmanship & Round Robin Showmanship
- Outstanding Exhibitor Awards
- Best Educational Display
- Grand National Scholarships

2009 STATE LEADERSHIP CONFERENCE

Registration Due June 2009
August 6-9
UC Merced

<http://www.ca4h.org/conference/slc/>

"SLC: It's A Big Deal" Conference is for high school aged 4-H members and 4-H Adult volunteers for leadership training, net-working, and learning experience.

COST: Around \$380.00 per participant

4-H ALUMNI RECOGNITION

Reception on August 7
7:00-10:00 p.m. UC Merced
Morgan Lynch, (707) 360-7839 or
adaisyforjoy@gmail.com

To receive a formal invitation or to send an invitation to a 4-H Alumni, contact Morgan. Reception is part of the State Leadership Conference.

NATIONAL 4-H CONFERENCE

March 28 - April 4
Chevy Chase, Maryland
www.ca4h.org/conference/n4hc/index.asp

TRAININGS

SHOOTING SPORTS LEADER CERTIFICATION COURSES

John Borba, (661) 868-6216 or
jaborba@ucdavis.edu
<http://www.ca4h.org/projresource/shooting/sports/index.asp>

Details and registration forms for each training are found online.

Upon successful completion of these courses, 4-H leaders will be certified in that discipline. They will be certified as leader trainers and are eligible to serve as leaders for clubs or counties and may also instruct and certify shooting sports volunteers.

PLEASE NOTE: Only certified leaders may lead Shooting Sports Projects.

RIFLE TRAINING

Saturday/Sunday, February 28-
March 1
Five Dogs Shooting Range
20238 Woody Road, Bakersfield, CA
John Borba
Cost None

25TH ANNUAL STATE 4-H SHOOTING SPORTS MATCH

Entries Due: Friday, March 6
Fired Targets Due: June 20

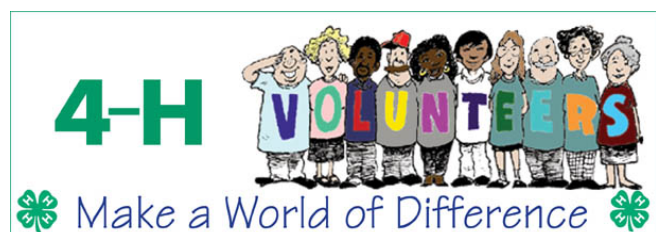
A California 4-H State certified Shooting Sports Leader must supervise all shooting and sign all target sets fired.

4-H is a **community**
of **young**
people
across **America**
who are learning
leadership,
citizenship and
life skills.

FUNDING OPPS



- **4-H GIS GPS COMMUNITY MAPPING** – JAN 1 TO MAR 30 www.esri.com/grants/esri/nonprofit.html
- **CALIFORNIA FARM BUREAU SCHOLARSHIP** – MAR 1 www.cfbf.com
- **CAREERS IN AGRICULTURE SCHOLARSHIP PROGRAM** - MAR 1 www.landolakesinc.com/media/openNewsHTML.asp?URL=http://extecmcons.landolakes.com/stellent/groups/public/documents/loinc_webpage/pubs_ecmp0082625.htm&DATE=12/12/07%203:31%20PM
- **KHOL'S CARES FOR KIDS PROGRAM** - MAR 15 www.kohlcorporation.com/communityrelations/scholarship/index.asp
- **JUNIOR GRAND NATIONAL SCHOLARSHIPS** – MAR 20 www.cowpalace.com
- **CALIFORNIA CAL EXPO SCHOLARSHIP** – MAR 21 www.bigfun.org
- **NATIONAL 4-H PHOTO CONTEST** – MAR 31 www/4-hmall.org/calendar/PhotoContest2011.asp
- **ADOBE ACTION GRANTS** – MAR 31 <http://www.adobe.com> Search Grants
- **SACTO FARM BUREAU SCHOLARSHIPS** – APR 1 www.sacfarmbureau.org/programs.htm
- **SPRINT AHEAD FOR EDUCATION GRANTS** – APR 15 www.sprint.com/responsibility/commitment.html
- **BUILDING HEALTHY TEEN RELATIONSHIPS GRANTS** – APR 16 www.rwjf.org/applications/solicited/cfp.jsp?ID=20202&c=EMC-FA144
- **GLORIA BARRON PRIZE FOR YOUNG HEROES** – APR 30 www.barronprize.org/
- **STATE 4-H SCHOLARSHIPS** – APR 30 (530) 754-5809 or <http://ca4h.org/4h/resources/ir/scholarship/index.asp>



SECTIONAL, STATE, & NATIONAL INFORMATION

2011 4-H PHOTOS NEEDED



March 3

<http://www.fourhcouncil.edu/>

4-H needs winning photos for the 2011 4-H Calendar.

CITIZENSHIP FOCUS PROGRAM

Pat English, (530) 723-3350
<http://www.ca4h.org/citizenship/>

CALIFORNIA FOCUS

March 24: Final Payment due
June 26-30, 2009
[focus/](http://www.ca4h.org/citizenship/focus/)

WASHINGTON FOCUS TRIPS

March 24: Final Payment Due
[dfocus/](http://www.ca4h.org/citizenship/dfocus/)

4-H STATE AMBASSADOR

Apps Due Tuesday, March 31

www.ca4h.org/leadership/ambassador/

Candidates need to be at least 16 years old by July 1, 2009, have leadership and event planning experience, and ability to represent the 4-H YDP. 4-H State Ambassadors plan the 4-H State Leadership Conference, represent the California 4-H YDP, and conduct team projects.

STATEWIDE 4-H ADVISORY COMMITTEE

May 31

www.ca4h.org/council/advisory.asp

4-H Members (14 and older), 4-H volunteers, program stakeholders, and County 4-H Staff are invited to apply to one of eight Statewide 4-H Advisory Committees. Committees offer insight, review, and input for the operation and management of the Statewide 4-H Program. Committees meet face-to-face at various times of the year, and may schedule conference calls and utilize email to conduct committee business. Travel to meetings may be reimbursed through the State 4-H Office.

FAN MAIL FOR THE TROOPS

Summer: June 6

<http://www.troopfanmail.net>

Give our troops serving around the world our morale support!



NEW 2009 4-H RECORD BOOK SUPPLEMENTS

<http://www.ca4h.org/4hresources/ir/recordbook/>

INSTRUCTIONS

[2009SupplementalGuidelines.pdf](http://www.ca4h.org/4hresources/ir/recordbook/2009SupplementalGuidelines.pdf)

These supplemental instructions and interpretations pertain to the California 4-H Record Book Manual, released February 2008. The State 4-H Incentives and Recognition Advisory Committee will not release a full update to the manual at this time; however, the additions and edits should be noted.

4-H LIFE SKILLS IN SCIENCE, ENGINEERING, & TECHNOLOGY

[2009SETLifeSkills.pdf](http://www.ca4h.org/4hresources/ir/recordbook/2009SETLifeSkills.pdf)

4-H members may want to include specific science, engineering and technology (SET) abilities and life skills in their Annual Project Reports and 4-H Story. These SET Abilities focus on learning and doing science, engineering, and technology.

AFTERSCHOOL SURVEY



Sue Manglallan, (858) 694-8836

<http://ext.msstate.edu/survey/afterschool>

If you are doing any work in afterschool settings, please take a few minutes to complete the National Afterschool survey. It is important that all work in this area be captured. USDA and National 4-H Council use this information to secure and justify funding for work in afterschool programs. Thanks in advance for your time on this important issue. Afterschool survey is located at above website. If you have any questions, please call Sue.

BRING THE WORLD HOME!



Pat English, (530) 754-8520 or
pnenglish@ucdavis.edu
<http://www.ca4h.org/exchange/japanese/index.asp>

Can't find the time and money to travel? Enjoy the exposure to different cultures which travel brings? Looking for a low-cost experience for the whole family? The California 4-H Japanese Exchange Month-Long Hosting Program allows families to gain the benefits of international travel right here at home by hosting an exchange student from Japan.

U.S. families often find they are drawn closer together and see their lives in a whole new perspective as they welcome a student into their home. The only hosting requirement is that families must have a child of the same gender and close in age to the Japanese student.

Japanese youth, ages 12 – 16, will visit California from July 22 to August 18, 2009. The students are members of the Labo youth development organization that offers an integrated program of youth development, language learning, and cultural awareness for Japanese youth and their families.

Come join the fun. Information is available on the website or by contacting Pat.

4-H DELIVERS!

State 4-H Office, (530) 754-8518 or
fourhstateofc@ucdavis.edu
<http://www.ca4h.org/4-HDelivers.asp>

4-H Delivers education, service, and positive outcomes to communities across California. Read about the 4-H programs and their impacts on communities at the above website. To submit a story idea, please contact the State 4-H Office. Given the details and a photograph, we will even write the story for you!

2009 HAPPY ST. PATRICK'S DAY! MARCH HAPPY SPRING! 2009

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<p><i>DUE:</i> 1</p> <ul style="list-style-type: none"> SECTIONAL PRESENTATION DAY STATE 4-H HORSE CLASSIC EDUCATIONAL CONTEST ENTRIES & FEES <p>BAKERSFIELD 8 AM-4:30 PM RIFLE TRAINING</p>	<p><i>DUE:</i> 2</p> <ul style="list-style-type: none"> LIVESTOCK JUDGING CONTEST ENTRIES & FEES 	3	4	5	<p><i>DUE:</i> 6</p> <ul style="list-style-type: none"> STATE 4-H SHOOTING SPORTS MATCH ENTRIES 	7
<p>DAYLIGHT SAVINGS TIME STARTS</p> <p>SHA SACRAMENTO 4-H SILVER HIGHPOINT HORSE SERIES - SHOW 2</p> <p>NCS CITIZENSHIP WEEKEND</p>	<p><i>DUE:</i> 9</p> <ul style="list-style-type: none"> SHASTA POULTRY SHOW ENTRIES & FEES 	10	11	12	13	14
15	<p><i>DUE:</i> 16</p> <ul style="list-style-type: none"> YOU SEE DAVIS DAYS REGISTRATION & FEES 	17	18	19	20	21
22	23	<p><i>DUE:</i> 24</p> <ul style="list-style-type: none"> CALIFORNIA FOCUS FINAL PAYMENT TO 4-H OFFICE WASHINGTON FOCUS FINAL PAYMENT TO 4-H OFFICE 	25	<p><i>DUE:</i> 26</p> <ul style="list-style-type: none"> COW JUDGING CONTEST 	27	28
29	30	<p><i>DUE:</i> 31</p> <ul style="list-style-type: none"> NATIONAL 4-H PHOTOS 4-H STATE AMBASSADOR 	<p>-----> NATIONAL 4-H CONFERENCE</p>			
<p>NATIONAL 4-H CONFERENCE -----> To APRIL 1</p>						



2009 HAPPY EASTER! APRIL 2009

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			<p><i>DUE:</i> 1</p> <ul style="list-style-type: none"> STATE 4-H HORSE CLASSIC CREATE A DESIGN ENTRIES 	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	<p>GALT NATURE BOWL SEMI-FINALS</p>	21	22	<p>CE SACRAMENTO 7:00 PM 4-H VOLUNTEER ORIENTATION</p>	24	25
26	27	28	29	30	<p>-----> YOU SEE DAVIS DAYS</p>	



UNIVERSITY OF CALIFORNIA COOPERATIVE EXTENSION
 YOLO COUNTY 4-H COUNCIL
 70 COTTONWOOD STREET
 WOODLAND, CA 95695

4-H NEWSLETTER

IMPORTANT INFORMATION 4-H LEADERS, MEMBERS, & PARENTS



If accommodations are needed for any meeting or event, please contact the 4-H Office at least two weeks in advance. 530-666-8703

PERSONS WITH HEARING DIFFICULTIES
 CONTACT CALIFORNIA RELAY SERVICE:
 711 OR (800) 735-2929 FOR TTY
 IF YOU WANT TO CONTACT HEARING
 IMPAIRED INDIVIDUALS CALL:



The University of California prohibits discrimination or harassment of any

(800) 735-2922

person

on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (including childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or service in the uniformed services (as defined by the Uniformed Services Employment and Reemployment Rights Act of 1994: service in the uniformed services includes membership, application for membership, performance of service, application for service, or obligation for service in the uniformed services) in any of its programs or activities. University policy also prohibits reprisal or retaliation against any person in any of its programs or activities for making a complaint of discrimination or sexual harassment or for using or participating in the investigation or resolution process of any such complaint.